



FAUQUIER CO. DEPARTMENT OF FIRE, RESCUE, & EMERGENCY MANAGEMENT

SPRING 2024 EMT COURSE SCHEDULE

JANUARY 2024 TO MAY 2024

Jessica M. Icaza, Lieutenant



| DATE | TIME | MODULE | SECTION/TOPIC | HRS. | READING & PRACTICE ?S DUE | REVIEW ?S DUE | INSTRUCTOR(S) |
|----------|-----------|--------------------------|--|------|---|---------------|--------------------------|
| 01/13/24 | 0800-1230 | CPR | CPR | 4.5 | | | |
| | 1300-1600 | ADMIN | FIRST CLASS PAPERWORK | 3 | | | |
| 01/16/24 | 1830-2130 | PREPARATORY | EMS SYSTEMS; WORKFORCE SAFETY AND WELLNESS; RESEARCH; MEDICAL TERMINOLOGY | 3 | CH 1, 2, & 5 | | |
| 01/18/24 | 1830-2130 | PREPARATORY | ANATOMY & PHYSIOLOGY; PATHOPHYSIOLOGY; LIFE SPAN DEVELOPMENT | 3 | CH 6 & 7; PP 1290-93 | 1,2,5 | Stewart |
| 01/23/24 | 1830-2130 | PREPARATORY | QUIZ 1 ; MEDICAL/LEGAL AND ETHICS; LIFTING AND MOVING | 3 | CH 3 & 8; PP 1380-81 | 6,7 | |
| 01/25/24 | 1830-2130 | AIRWAY | AIRWAY MANAGEMENT; RESPIRATION; VENTILATION | 3 | CH 11; PP 1313-19 | 3,8 | |
| 01/27/24 | 0800-1600 | PRACTICALS | | 7 | | | Carter, Williams, Dawson |
| 01/30/24 | 1830-2130 | PUBLIC HEALTH ASSESSMENT | QUIZ 2 ; PUBLIC HEALTH; SCENE ASSESSMENT; PRIMARY ASSESSMENT | 3 | PP 337-366, 1293-1303, 1369-71 | 11 | Williams |
| 02/01/24 | 1830-2130 | ASSESSMENT | HISTORY TAKING; SECONDARY ASSESSMENT; REASSESSMENT | 3 | PP 366-401, 405-6, 1284-90, 1303-7, 1352-53, 1368-69, 1371-73 | | |
| 02/06/24 | 1830-2130 | PREPARATORY | QUIZ 3 ; DOCUMENTATION; EMS SYSTEM COMMUNICATION; THERAPEUTIC COMMUNICATION | 3 | CH 4 & 9; PP 1350-52 | 10 | |
| 02/08/24 | 1830-2130 | ASSESSMENT PHARMACOLOGY | MONITORING DEVICES; PRINCIPLES OF PHARMACOLOGY; MED ADMIN; ACUTE MEDS; CHRONIC OR MAINTENANCE MEDS | 3 | CH 12; PP 401-404 | 4,9 | Williams |
| 02/10/24 | 0800-1600 | PRACTICALS | **CLINICAL/FIELD ROTATIONS BEGIN** | 7 | | | Carter, Williams, Dawson |
| 02/13/24 | 1830-2130 | MEDICAL | QUIZ 4 ; MEDICAL OVERVIEW; INFECTIOUS DISEASES; TOXICOLOGY | 3 | CH 15 & 22; PP 1325-28, 1365-67, 1379-80 | 12 | |



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| 02/15/24 | 1830-2130 | MEDICAL | DISORDERS OF THE EYES, EARS, NOSE, AND THROAT, NON-TRAUMATIC MUSCULOSKELETAL DISORDERS; PSYCHIATRIC OR BEHAVIORAL EMERGENCIES | 3 | CH 23; PP 1364-65, 1367-68 | 15,22 | |
| 02/20/24 | 1830-2130 | MEDICAL | QUIZ 5 ; RESPIRATORY; CARDIOVASCULAR | 3 | CH 16 & 17; PP 1308-12, 1353-56 | 23 | Stewart |
| 02/22/24 | 1830-2130 | MEDICAL | NEUROLOGY; IMMUNOLOGY | 3 | CH 18 & 21; PP 1322-24, 1328, 1356-60, 1363 | 16,17 | Stewart |
| 02/24/24 | 0800-1600 | PRACTICALS – SIM LAB | | 7 | | | Carter, Williams |
| 02/27/24 | 1830-2130 | MEDICAL | QUIZ 6 ; ABDOMINAL AND GI DISORDERS; GU/RENAL; ENDOCRINE DISORDERS; HEMATOLOGY | 3 | CH 19 & 20; PP 1324-25, 60-63 | 18,21 | Stewart |
| 02/29/24 | 1830-2130 | PRACTICALS | | 3 | | 19,20 | Carter, Williams, Dawson |
| 03/05/24 | 1830-2130 | SHOCK AND RESUSCITATION | SHOCK; RESUSCITATION FROM CARDIAC ARREST | 3 | CH 13 & 14; PP 1319-22, 1339-42 | | Williams |
| 03/07/24 | 1830-2130 | REVIEW/MAKE-UP | QUIZ 7 ; MIDTERM REVIEW | 3 | | 13,14 | |
| 03/09/24 | 0800-1600 | PRACTICALS | | 7 | | | Carter, Dawson |
| 03/12/24 | 1830-2130 | MIDTERM | MIDTERM WRITTEN EXAM | 3 | | | |
| 03/14/24 | 1830-2130 | TRAUMA | TRAUMA OVERVIEW; MULTISYSTEM TRAUMA; SPECIAL CONSIDERATIONS IN TRAUMA; NREMT WEBSITE | 3 | CH 25; PP 1329-30, 1374-79 | | |



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| 03/19/24 | 1830-2130 | TRAUMA | HEAD, FACE, NECK AND SPINE TRAUMA; NERVOUS SYSTEM TRAUMA; ENVIRONMENTAL EMERGENCIES | 3 | CH 28, 29, & 33; PP 1328, 30-32, 74-75 | 25 | Stewart |
| 03/21/24 | 1830-2130 | TRAUMA | BLEEDING; ORTHOPEDIC TRAUMA | 3 | CH 26 & 32; PP 1335 | 28,29, 33 | |
| 03/23/24 | 0800-1600 | PRACTICALS – SIM LAB | | 7 | | | Carter, Williams, Dawson |
| 03/26/24 | 1830-2130 | TRAUMA | QUIZ 8 ; CHEST TRAUMA; ABDOMINAL AND GU TRAUMA | 3 | CH 30 & 31; PP 1333 | 26,32 | Stewart |
| 03/28/24 | 1830-2130 | TRAUMA; SPECIAL PATIENT POPULATIONS | SOFT TISSUE TRAUMA; GYNECOLOGY | 3 | CH 24 & 27; PP 1333- 35 | 30,31 | |
| 04/02/24 | 1830-2310 | PRACTICALS | | 3 | | 24,27 | Carter, Williams |
| 04/04/24 | 1830-2130 | SPECIAL PATIENT POPULATIONS | QUIZ 9 ; OB; NEONATAL CARE; PATIENTS WITH SPECIAL CHALLENGES | 3 | CH 34 & 37; PP 1336- 42, 1381-83 | | Stewart |
| 04/06/24 | 0800-1600 | PRACTICALS | EMS SUPERVISOR | 7 | | | Carter, Williams |
| 04/09/24 | 1830-2130 | EMS OPERATIONS | EMERGENCY RESPONSE VEHICLES; RESCUE OPERATIONS | 3 | PP 1422-53, CH 39 | 34,37 | Williams |
| 04/11/24 | 1830-2130 | PRACTICALS | | 3 | | 38,39 | Carter, Williams |
| 04/16/24 | 1830-2130 | PRACTICALS | | 3 | | | Carter, Williams |



FAUQUIER CO. DEPARTMENT OF FIRE, RESCUE, & EMERGENCY MANAGEMENT SPRING 2024 EMT COURSE SCHEDULE JANUARY 2024 TO MAY 2024

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| 04/18/24 | 1830-2130 | EMS OPERATIONS | AIRCARE | 3 | PP 1453-58 | | |
| 04/20/24 | 0800-1600 | PRACTICALS | | 7 | | | Carter, Williams, Dawson |
| 04/23/24 | 1830-2130 | REVIEW/MAKE-UP | QUIZ 10; FINAL REVIEW | 3 | | | |
| 04/25/24 | 1830-2130 | FINAL | FINAL WRITTEN EXAM (FISDAP) | 3 | | | |
| 04/30/24 | 1830-2130 | VIRGINIA MCIM 1 | | 3 | | | |
| 05/02/24 | 1830-2130 | PRACTICALS | | 3 | | | Carter, Williams |
| 05/04/24 | 0800-1400 | PRACTICALS – SIM LAB | FINAL COMPREHENSIVE PSYCHOMOTOR EXAM; LAST CLASS PAPERWORK | 6 | | | Carter, Williams, Dawson |

**TEXTBOOK - Emergency Care and Transportation of the Sick and Injured, 12th Edition*